

**TOLEDO BAR ASSOCIATION  
ASSOCIATE MEMBERSHIP APPLICATION**

**Membership year: July 1, 2018—June 30, 2019**

**311 N. Superior St. • Toledo OH 43604-1421  
419-242-9363 • fax: 419-242-3614 • www.toledobar.org**



**TOLEDO BAR  
ASSOCIATION**

*Please print or type:*

Name: \_\_\_\_\_ Firm/Organization: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Home Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Telephone: \_\_\_\_\_ Indicate where to send all TBA information: \_\_\_\_\_ Home \_\_\_\_\_ Business

Birth Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Are you a member of PANO? \_\_\_\_\_ Yes \_\_\_\_\_ No

**Dues: \$80.00/year** Check enclosed (made payable to the Toledo Bar Association)

Membership year runs from July 1, 2017—June 30, 2018.

**For application approval, you must be sponsored annually by an attorney who is a member in good standing of the TBA.**

Sponsoring attorney (PRINT) \_\_\_\_\_  
Name Address

Signature of attorney \_\_\_\_\_

**I hereby make application for Associate Membership in the Toledo Bar Association.**

Signature of Applicant \_\_\_\_\_

**TO JOIN TBA COMMITTEES:**

1. Complete information above.
2. Indicate your preference for committee assignments below.
3. Indicate your interest in volunteer activities at right.
3. Return this form to:

Toledo Bar Association  
311 N. Superior  
Toledo OH 43604

OR by fax: 419-242-3614

THANK YOU!!

**VOLUNTEER OPPORTUNITIES**

- Pro Bono Pro Se Clinics  
 Community and/or Classroom  
Speaker

(list possible topics/areas here)

\_\_\_\_\_  
\_\_\_\_\_

**MEMBER SERVICES SECTION**

- \_\_\_\_ Program  
\_\_\_\_ Memorial  
\_\_\_\_ Newsletter

**PROFESSIONAL SERVICES SECTION**

- \_\_\_\_ Diversity in the Legal Profession  
\_\_\_\_ LGBTQ Council  
\_\_\_\_ Professionalism

**PUBLIC SERVICES SECTION**

- \_\_\_\_ ADR (Alternative Dispute Resolution)  
\_\_\_\_ Law Related School Education  
(includes Law Day)

**SPECIALTY LAW SECTION**

- \_\_\_\_ Intellectual Property  
\_\_\_\_ Labor & Employment  
\_\_\_\_ Lawyers & Doctors  
\_\_\_\_ Public Law  
\_\_\_\_ Real Estate  
\_\_\_\_ Social Security Disability  
\_\_\_\_ Workers' Compensation

**COURTS SECTION**

- \_\_\_\_ Bankruptcy Court  
\_\_\_\_ Common Pleas Court  
\_\_\_\_ Court of Appeals  
\_\_\_\_ Domestic Relations Court  
\_\_\_\_ Federal Court  
\_\_\_\_ Juvenile Court  
\_\_\_\_ Municipal Court  
\_\_\_\_ Probate Court / Elder Law